

110TH CONGRESS  
1ST SESSION

# H. R. 1725

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## AN ACT

To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Rancho California Water District Southern Riverside County Recycled/Non-Potable Distribution Facilities and Demineralization/Desalination Recycled Water Treatment and Reclamation Facility Project.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       This Act may be cited as the “Rancho California  
5       Water District Recycled Water Reclamation Facility Act  
6       of 2007”.

7       **SEC. 2. PROJECT AUTHORIZATION.**

8       (a) IN GENERAL.—The Reclamation Wastewater and  
9       Groundwater Study and Facilities Act (Public Law 102–  
10      575, title XVI; 43 U.S.C. 390h et seq.) is amended by  
11      adding after section 16\_\_\_\_ the following:

12      **“SEC. 16\_\_\_\_. RANCHO CALIFORNIA WATER DISTRICT**  
13                                   **PROJECT, CALIFORNIA.**

14      “(a) AUTHORIZATION.—The Secretary, in coopera-  
15      tion with the Rancho California Water District, California,  
16      may participate in the design, planning, and construction  
17      of permanent facilities for water recycling,  
18      demineralization, and desalination, and distribution of  
19      non-potable water supplies in Southern Riverside County,  
20      California.

21      “(b) COST SHARING.—The Federal share of the cost  
22      of the project described in subsection (a) shall not exceed  
23      25 percent of the total cost of the project or \$20,000,000,  
24      whichever is less.

1       “(c) LIMITATION.—Funds provided by the Secretary  
2 under this section shall not be used for operation or main-  
3 tenance of the project described in subsection (a).”.

4       (b) CLERICAL AMENDMENT.—The table of items in  
5 section 2 of Public Law 102–575 is amended by inserting  
6 after the item relating to section 16\_\_\_\_ the following:

“Sec. 16\_\_\_\_. Rancho California Water District Project, California.”.

Passed the House of Representatives July 10, 2007.

Attest:

*Clerk.*

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